

**ALBURY SHOW  
SOCIETY INC**

**SCHOOLS SCHEDULE  
2011**

# **SCHOOLS**

## **SCHOOLS COMPETITION 2011**

**THE MOST SUCCESSFUL PRIMARY SCHOOL**  
**\$100 donated by**  
**The Commercial Club Albury Ltd.**

**THE MOST SUCCESSFUL SECONDARY SCHOOL**  
**\$100 donated by**  
**The Commercial Club Albury Ltd**

**PRIZEMONEY FOR SCHOOL SECTION PROUDLY SPONSORED BY THE**  
**HUME BUILDING SOCIETY.**

- ❖ PLEASE READ SCHOOL REGULATIONS.
- ❖ SCHOOL ENTRIES WILL ONLY BE RECEIVED ON DESIGNATED SCHOOL ENTRY FORMS.
- ❖ FREE ENTRY - LIMIT OF TWO ENTRIES ONLY PER PRIVATE EXHIBITOR PER SHOW CLASS, OR TEN (10) ENTRIES PER SCHOOL PER CLASS.
- ❖ PLEASE ADHERE TO THE ABOVE RULE TO AVOID EMBARRASSMENT TO YOUR SCHOOL AND THE SECRETARY WHEN EXTRA ENTRIES MUST BE REFUSED.
- ❖ SCHOOL STUDENTS WHO NAME THEIR SCHOOL WHEN ENTERING THE COMPETITION IN THE SECTIONS BELOW WILL EARN POINTS FOR THEIR SCHOOL IN THE SCHOOLS COMPETITION IN 2011 IF THEIR WORK GAINS A PLACING (1<sup>ST</sup> – 5 POINTS, 2<sup>ND</sup> – 3 POINTS.)
- ❖ PRIZEMONEY: 1st -\$2, 2nd - \$1
- ❖ THE SECRETARY WILL THEN CONTACT THE SCHOOL WHEN NUMBERED ENTRY TICKETS ARE AVAILABLE FOR COLLECTION.
- ❖ THE ENTRY TICKETS MUST BE ATTACHED TO THE EXHIBITS BEFORE DELIVERY TO THE SHOWGROUND.
- ❖ ALL EXHIBITORS MUST HAVE TICKETS FIRMLY ATTACHED WITH THE STUDENT'S NAME AND SCHOOL ON THE REVERSE OF THE ITEM FOR ENTRY.
- ❖ NO STUDENT'S OR SCHOOL NAME TO BE VISIBLE ON FRONT OF THE WORK.
- ❖ HANGING ITEMS MUST HAVE A PIECE OF STRING ATTACHED OR SOMETHING WITH WHICH TO HANG THEM.
- ❖ ENTRIES DELIVERED IN BULK BY SCHOOLS MUST BE COLLECTED IN BULK BY A SCHOOL REPRESENTATIVE.
- ❖ PLEASE DO NOT MAKE ANY CHANGES WHATSOEVER TO ENTRY TICKETS OR ENTRY FORMS ONCE THEY HAVE BEEN RECORDED BY THE SECRETARY. THIS INCLUDES CHANGING NUMBERS OR STUDENT'S NAMES ON TICKETS OR FORMS
- ❖ PLEASE NOTE THAT ALL ENTRIES SUBMITTED THROUGH SCHOOLS ARE TO BE DELIVERED TO THE J. J. WRIGHT PAVILION ON THE SHOWGROUND, MONDAY, 24<sup>TH</sup> OCTOBER 2011 BETWEEN 8AM & 4PM.  
(EXCEPT JUNIOR COOKING AND JUNIOR DECORATED CAKES.)
- ❖ JUNIOR COOKING AND DECORATED CAKES TO BE DELIVERED TO THE J. J.

WRIGHT PAVILION ON FRIDAY 28TH OCTOBER 2011 BETWEEN 8AM AND 9AM.

- ❖ ENTRIES CLOSE 23RD SEPTEMBER 2011 NO LATE ENTRIES WILL BE ACCEPTED.
- ❖ FAX ENTRIES WILL NOT BE ACCEPTED.
- ❖ SCHOOLS MAY MAIL, EMAIL, OR DELIVER ENTRY FORMS TO SECRETARY'S OFFICE.
- ❖ COLLECTION OF EXHIBITS:  
EXHIBITS MAY BE COLLECTED FROM THE STEWARDS ON DUTY IN THE J. J. WRIGHT, PAVILION ON SUNDAY 30TH OCTOBER 2011 BETWEEN 3.30 PM AND 4.30PM.
- ❖ EXHIBITORS MUST HAVE THEIR ENTRY RECEIPT TO COLLECT THEIR WORK FROM THE STEWARDS.

## **S - KINDERGARTEN, YEARS 1 & 2**

PLEASE READ ART & CRAFTS REGULATIONS, DELIVERY AND COLLECTION OF EXHIBITS.

CHAMPION EXHIBIT INFANTS - \$5 DONATED BY ALBURY CITY COUNCIL + SOCIETY SASH.

KINDERGARTEN. YEARS 1 & 2 \$10 DONATED BY ALBURY WODONGA EMBROIDERS GUILD FOR CHAMPION NEEDLEWORK EXHIBIT.

- S1 Handwriting
- S2 Knitting
- S3 Needlework - Patchwork, quilting, cross-stitch, embroidery
- S4 Handmade greeting card/scrapbooking
- S5 Group Collage – One entry per school – max 2m x 1m
- S6 Christmas Decoration
- S7 Story Writing
- S8 Design Personal Tag
- S9 Photography-(Entries to be mounted on matt board – entries to be less than 4mm thick)
- S10 Poster Promoting Albury

## **SPA - PRIMARY YRS 3 & 4**

CHAMPION EXHIBIT PRIMARY - YEARS 3 & 4 SOCIETY SASH + \$5 DONATED BY ALBURY CITY

\$10 DONATED BY THE ALBURY WODONGA EMBROIDERS GUILD FOR CHAMPION NEEDLEWORK EXHIBIT.

- SPA1 Handwriting
- SPA2 Knitting
- SPA3 Needlework - Patchwork, quilting, cross-stitch, embroidery
- SPA4 Handmade greeting card/scrapbooking
- SPA5 Group Collage – One entry per school – max 2m x 1m
- SPA6 Christmas Decoration
- SPA7 Narrative – booklet presentation
- SPA8 Design Personal Tag
- SPA9 Photography-(Entries to be mounted on matt board – entries to be less than 4mm thick)
- SPA10 Poster Promoting Albury

## **SPB - PRIMARY YRS 5 & 6**

**CHAMPION EXHIBIT PRIMARY 5 & 6- SOCIETY SASH + \$5 DONATED BY ALBURY CITY**

**\$10 DONATED BY ALBURY WODONGA EMBROIDERS GUILD FOR CHAMPION NEEDLEWORK EXHIBIT**

- SPB1 Handwriting
- SPB2 Knitting
- SPB3 Needlework - Patchwork, quilting, cross-stitch, embroidery
- SPB4 Handmade greeting card/scrapbooking
- SPB5 Group Collage – One entry per school – max 2m x 1m
- SPB6 Christmas Decoration
- SPB7 Narrative – booklet presentation
- SPB8 Design Personal Tag
- SPB9 Photography-(Entries to be mounted on matt board – entries to be less than 4mm thick)
- SPB10 Poster Promoting Albury

## **SSB - SCHOOLS SECONDARY**

### **Secondary Yrs 7 & 8**

**\$10 DONATED BY ALBURY WODONGA EMBROIDERS GUILD FOR CHAMPION NEEDLEWORK EXHIBIT**

- SSB1 Knitting
- SSB2 Bag, any style
- SSB3 Article of patchwork
- SSB4 Article/Garment - with creative decoration -embroidery
- SSB5 Article of Bead Craft - jewellery, clothing or accessories
- SSB6 Any article, general craft - not previously mentioned

### **Secondary Yrs 9 & 10**

- SSB7 Knitting
- SSB8 Hand Embroidery
- SSB9 Textile Garment
- SSB10 Article/Garment - creative decoration
- SSB11 Article of Bead Craft - jewellery, clothing or accessories
- SSB12 Any article,- general craft, not previously mentioned

### **Secondary Yrs 11 & 12**

- SSB13 Knitting
- SSB14 Article/Garment - with creative decoration
- SSB15 Hand embroidery
- SSB16 Article of Bead craft - jewellery, clothing or accessories
- SSB17 Any article, - not previously mentioned

## **SSC - SECONDARY CRAFT**

**SUSSAN LEY M. P. ENCOURAGEMENT AWARD SECONDARY CRAFT \$10.**

**BEST EXHIBIT METAL WORK –TROPHY DONATED BY WILDAV ENGINEERING + SOCIETY SASH**

**BEST EXHIBIT WOODWORK - TROPHY - SOCIETY SASH**

**BEST EXHIBIT OVERALL - TROPHY DONATED BY COOPER TOOLS + SOCIETY SASH**

### **Secondary Craft Years 7 & 8**

- SSC1 Any Article - metal work
- SSC2 Any Article - woodwork
- SSC3 Any Article - composite - (combining 2 or more materials)
- SSC4 Drawing - communications or design
- SSC5 Wood Turning Item or Set

### **Secondary Craft Years 9 & 10**

- SSC6 Any Article - metalwork
- SSC7 Any Article - woodwork
- SSC8 Any Article - composite (combining, 2 or more materials)
- SSC9 Drawing - graphic communications
- SSC10 Wood Turning Item or Set

### **Secondary Craft Years 11 & 12**

- SSC11 Any Article - metalwork
- SSC12 Any Article - woodwork
- SSC13 Any Article – leadlight
- SSC16 Any Article - composite- (combining 2 or more materials)
- SSC15 Wood turning Item or set

## **CP - PRIMARY SCHOOL COOKING**

EXHIBITS WILL BE ACCEPTED IN THE J. J. WRIGHT PAVILION, FRIDAY 28TH OCTOBER 2011 BETWEEN 8AM & 9AM. EXHIBITS MAY BE COLLECTED FROM THE STEWARDS ON DUTY IN THE J.J WRIGHT HALL ON SUNDAY 30TH OCTOBER 2011, BETWEEN 3.30PM AND 4.30PM.

ENTRIES CLOSE 10TH OCTOBER 2011. NO LATE ENTRIES WILL BE ACCEPTED.  
ENTRY FREE FOR (PRIMARY AND SECONDARY SCHOOL STUDENTS.)

### **CONDITIONS:**

- ALL ENTRIES MUST BE HANDMADE AND HOMEBAKED. NO COMMERCIAL PACKET MIXTURE TO BE USED.
- ALL ENTRIES TO BE STAGED ON DISPOSABLE WHITE PLASTIC PLATES OF APPROPRIATE SIZE AND PRESENTED IN **OVEN BAGS, NOT GLADWRAP, OR PLASTIC OR FREEZER BAGS.**
- **LIMIT OF ONE ENTRY PER EXHIBITOR PER CLASS.**

**MOST SUCCESSFUL EXHIBITOR PRIMARY SCHOOL COOKING –  
\$20 DONATED BY TABLE TOP CWA. + SOCIETY SASH.**

**MOST SUCCESSFUL EXHIBITOR SECONDARY SCHOOL COOKING –  
\$10 DONATED BY SUSSAN LEY M.P. + SOCIETY SASH.**

<b>CP1</b>	4 Anzac Biscuits
<b>CP2</b>	4 Biscuits (uniced)
<b>CP3</b>	4 Pikelets
<b>CP4</b>	4 Decorated Cup Cakes
<b>CP5</b>	4 Muffins – uniced
<b>CP6</b>	4 Chocolate Crackles
<b>CP7</b>	4 Homemade Chocolates - made in moulds
<b>CP8</b>	Gingerbread Man, decorated
<b>CP9</b>	Chocolate Cake – uniced
<b>CP10</b>	Banana Cake - oblong - uniced
<b>CP11</b>	Coconut Ice

## **CS– SECONDARY SCHOOL COOKING**

<b>CS1</b>	6 Plain Scones
<b>CS2</b>	6 Anzac Biscuits
<b>CS3</b>	6 Pieces of Slice - cooked
<b>CS4</b>	6 Pikelets
<b>CS5</b>	6 Decorated Cup Cakes
<b>CS6</b>	4 Muffins – uniced
<b>CS7</b>	Chocolate Cake - uniced
<b>CS8</b>	Banana Cake - uniced, oblong
<b>CS9</b>	Orange Bar Cake - uniced
<b>CS10</b>	Carrot Cake -uniced
<b>CS11</b>	Coconut Ice

## **DECORATED CAKES**

**YOU MAY USE: RIBBON, TULLE WIRE, BRAID, STAMENS, MANUFACTURED PILLARDS, AND FOOD COLOURING, POSIE PIKES AND THREAD COTTON NET.**

**NOT PERMITTED: LACE AND FEATHERS. NO MANUFACTURED PROPS. ALL EXHIBITS MUST BE ABLE TO BE LIFTED BY ONE PERSON. CAKES AND BLOCKS MUST BE ON BASEBOARDS AND CLEATS. WIRE NOT TO PENETRATE THE COVERED CAKE. NO ARTIFICIAL PAPER FABRIC LEAVES OR FLOWERS TO BE USED. NO PINS ALLOWED.**

**BASEBOARDS FOR PLAQUES TO BE NO BIGGER THAN 20CM. PLAQUES MUST BE ON CLEATS OR ON A STAND. THIS RULE WILL BE ENFORCED. ANY EXHIBITS WHICH DO NOT MEET THE SPECIFICATIONS WILL BE DISQUALIFIED AND MARKED NOT ACCORDING TO THE SCHEDULE.**

**DUMMY CAKES ARE ALLOWED CLEATS MUST BE ATTACHED TO ALL BOARDS AND BASEBOARDS INCLUDING PLAQUES. THE BASE PRESENTATION BOARD MUST FIT WITHIN THE PERIMETER OF 38CM SQUARE.**

**PRIZEMONEY PROUDLY SPONSORED BY BWH ACCOUNTING: 0438 596 709**

ANY ENQUIRIES KATE ALDRIDGE 02 60 25 7076.

EXHIBITS WILL BE ACCEPTED IN THE J. J. WRIGHT PAVILION (OFF FALLON STREET.) FRIDAY 28TH OCTOBER 2011 BETWEEN 8AM & 9AM. EXHIBITS MAY BE COLLECTED FROM THE STEWARDS ON DUTY IN THE J. J. WRIGHT PAVILION ON SUNDAY 30TH OCTOBER 2011 BETWEEN 3.30PM AND 4.30PM.

ENTRIES CLOSE MONDAY 10TH OCTOBER 2011. NO LATE ENTRIES WILL BE ACCEPTED.

ENTRY FEE: .50c

PRIZEMONEY: 1<sup>ST</sup> \$3, 2<sup>ND</sup> \$1.50

## **DP - DECORATED PRIMARY UNDER 13 YEARS**

PLEASE READ REGULATIONS: CONDITIONS, UNDER DECORATED CAKES - NO EXCEPTIONS

**CHAMPION SPONSORED BY BETTA PET + SOCIETY SASH**

**DP1** DECORATED SPECIAL OCCASION CAKE

**DP2** DECORATED CHRISTMAS CAKE

**DP3** MOST CREATIVE CAKE – Single Tier Soft Icing eg: Frosting or Ganache decoration material (e.g. lollies, wafers and anything edible.) No manufactured items at all. (e.g. Cardboard and toys are not to be used. No lace or feathers.

**DN4** MOST CREATIVE CAKE – Single Tier Rolled Fondant decoration material (e.g. lollies, Wafers and anything edible.) No manufactured items at all. (e.g. Cardboard and toys are not to be used. No lace or feathers.

**DP5** ICING PLAQUE OF OWN CHOICE

Presented on baseboard (baseboard to be no bigger than 20cms.) May be complimented with other handwork. Plaque must be displayed on an 20cm board with cleats or on a stand.

## **DS - DECORATED SECONDARY UNDER 18 YEARS**

PLEASE READ REGULATIONS: CONDITIONS, UNDER DECORATED CAKES - NO EXCEPTIONS.

### **CHAMPION SPONSORED BY JW & K ALDRIDGE + SOCIETY SASH**

**DS1** DECORATED SPECIAL OCCASION CAKE

**DS2** DECORATED CHRISTMAS CAKE

**DS3** MOST CREATIVE CAKE – Single tier, Soft Icing eg: Frosting or Ganache decoration material (e.g. lollies, wafers and anything edible.) No manufactured items at all. (e.g. Cardboard and toys are not to be used. No lace or feathers.

**DS4** MOST CREATIVE CAKE – Single tier, Rolled Fondant decoration material (e.g. lollies, Wafers and anything edible.) No manufactured items at all.  
(e.g. Cardboard and toys are not to be used. No lace or feathers.

**DS5** ICING PLAQUE OF OWN CHOICE

Presented on baseboard (baseboard to be no bigger than 20cms.) May be complimented with other handwork. Plaque must be displayed on a 20cm board with cleats or on a stand.

## **A-A - ART JUNIOR**

LIMIT OF (2) ENTRY PER PRIVATE EXHIBITOR, OR TEN (10) ENTRIES PER SCHOOL CLASS. THE MAJORITY OF EXHIBITS ARE HUNG FROM WIRE WITH PEGS. **SIZE NOT TO EXCEED A3.** IF ENTRIES ARE TOO BIG THEY WILL NOT BE DISPLAYED OR JUDGED. EXHIBITS TO BE THE ORIGINAL WORK OF THE ARTIST, NOT TRACED OR COPIED IN ANY WAY. ANY MEDIUM MAY BE USED EG; PAINT, CHALK, PENCIL, CRAYONS, CHARCOAL, INK, ETC.

ENTRY: FREE

ENTRIES CLOSE MONDAY 10TH OCTOBER 2011 PLEASE READ ARTS & CRAFTS REGULATIONS.

**ENCOURAGEMENT AWARD: \$20 VOUCHER DONATED BY CREMERS ART SHOP.**

**MOST SUCCESSFUL EXHIBITOR:**

**\$20 VOUCHER DONATED BY CREMERS ART SHOP.**

**CHAMPION PAINTING – SOCIETY SASH.**

**A-J1** Under 6 Years - Picture, any subject

**A-J2** 6 to Under 9 years. - Picture, any subject

**A-J3** 9 to Under 12 years - Picture, any subject

**A-J4** 12 to Under 15 Years - Picture, any subject

**A-J5** 15 to 18 Years (May be framed) - Picture, any subject.