ALBURY SHOW SOCIETY Inc.

1st and 2nd November 2019

Junior Program **ENTRY FORM**

Exhibitors Entry Form				**Phone: 02 6021 3031**	**Page 1 of**	
SECTION NO	**CLASS**	**DOB**	**Student Name**	**School Name**		**ENTRY FEE**
1	*Z1*	*01/10/98*	*John Smith*	*5.B.H.S.*		*$10*
Student/Supervisor- Cattle Membership Fee ($5 each)					**Total Cost of ENTRIES:**	
This membership has been instigated to cover gate entry for student/children and/or Official Supervisors of student/child.		**$5 each**	**Quantity**	_____	**Total Cost of Membership Fees:**	**$**
ENTRY WRISTBANDS- Wristband/s will be issued when entry forms and payment received from exhibitor/s PRIOR to Show. *All other visitors to Cattle Arena/Judging will be required to pay Daily Gate Charge on Entry to Albury Showground*. ALL EXHIBITORS must present at Cattle Pavilion with proof of Exhibit entry and proof of receipt of payment. Note that this entry membership is available for students and direct school supervisor/s only. Wristbands will be forwarded to address below after payment				**TOTAL OF PAYMENT DUE:**		**$** _____
Entry Fee/s - Sections 1 & 2: $10				**ENTRIES CLOSE- 19th October 2018**		

Forward entries (with payment) to: The Secretary, Mate Street, Albury 2640 or by email alburyshowsociety@bigpond.com

Electronic (EFT) Payment may be made to the Society's bank account-

Hume Bank- BSB-640 000 - Act No- 56339758 (Please quote name as below on payments)

NOTE- Receipt of payment must be presented at Cattle Arena for participation in competition.

Name (please print)-				Entry Payment Type- Was this made by Cheque or EFT? Have you attached remittance? *YES / NO*	
Signature-					
Address-					
Email-					
Phone-		DATE PAID		AMOUNT PAID	
Date-	/ /				