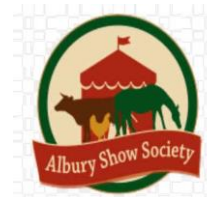


Set Subject – Classes 3 & 7
“Hume Dam at Night“
Junior Only - Set Subject - Class 9
"Nature"



ALBURY SHOW SOCIETY INC.



Class		Open	Print sizes inc. matt
P1	Mono (B&W) Print	Open Subject	40x30cm
P2	Colour Print	Open Subject	40x30cm
P3	Colour Print	Set Subject – "Hume Dam"	40x30cm
P4	Creative Print	Open Subject	40x30cm
		Mini Print	
P5	Mono (B&W) Print	Open Subject	25x20cm
P6	Colour Print	Open Subject	25x20cm
P7	Colour Print	Set Subject – "Hume Dam"	25x20cm
		Junior (17 & Under)	
P8	Mono (B&W) Print	Open Subject	40x30cm
P9	Colour Print	Set Subject-- "Nature"	40x30cm
P10	Creative Print	Open Subject	40x30cm

ALBURY ANNUAL SHOW 2019

Friday 1 November – 3pm – 10pm
 Saturday 2 November – 9am – 10pm

PHOTOGRAPHY COMPETITION

Entries Open: 14 October 2019
Entries Close: 18 October 2019

Oversized or Late Entries
Will Not Be Accepted

Print your show entries at:



6 x 8" - \$1.50
 8 x 12" - \$2.95
 11 x 14" - \$5.95

End date for printing:
 18 October 2019
 Conditions Apply

Thank you to our Sponsors:



Camera House
(Foto Supplies)
 Dean St,
 Albury



Crafty Bells
*"At the heart of your images
 are the right accessories"*

Thurgoona

Contact: Phil Bell
 Phone: 0400 846 539
 email: tinker1947@bigpond.com

Entries: to be delivered to the Show Secretary, Fallon St, Albury 2640
between 9am and 2pm from 14 to 18 October 2019 **only**.

NO LATE ENTRIES WILL BE ACCEPTED

For more information please phone Phil: 0400 846 539 or
email tinker1947@bigpond.com

Entries Close: 2pm Friday 18 October 2019

Entry Fees	Classes P1 – P7	\$1 per entry
	Classes P8 – P10	.50c (Junior 17 & under)

Prizes:

Classes P1 – P7	First Place	\$30 Processing Voucher	Foto Supplies
	Second Place	\$15 Cash	ASS inc.
Classes P8 – P10	First Place	\$20 Processing Voucher	Foto Supplies
	Second Place	\$10 Cash	ASS inc.
Viewer's Choice	One prize only	\$20 Gift Voucher	Crafty Bells

CONDITIONS:

- Each photograph/entry must be the work of the exhibitor
- Exhibitors may enter a maximum of 2 entries in each class
- Entries to be mounted on **4mm matt board**
- Wooden or glass frames will not be accepted.
- **Entries are to be identified in the top left-hand corner on the back with Class, Title and Photographer (e.g. P1 [Title] Photographer)**
- **Maximum entry size (including mounts) is 4mm thickness**
40x 30cm (16" x 12") for Open and Junior Classes (P1-P4 & P8-P10)
25 x 20cm (10"x8") for Mini Prints Classes (P5-P7)
- Monochrome (B&W) Prints – may have one overall tone e.g. sepia
- **Creative Print (Class P4 & P10)** – images created by digitally altering aspects of photographs (It may be a photomontage). (Blend of two or more actual photos) all Creative Images must be the work of the exhibitor.
- Photomontage images will only be accepted for Classes P4 & P10.
- Computer generated images are not acceptable (all entries must contain actual photographs taken by the exhibitor).
- Juniors (17 or under) may enter all Classes (entry fees where applicable).
- **Place winning entries from previous Albury Shows must not be entered.**
- Professional photographers cannot enter
- **Organisers reserve the right to reject any entries, including entries that do not conform to all conditions (including Late Entries)**
- Whilst every care will be taken by organisers and Show representatives no responsibility will be incurred for loss or damage to entries.
- All entries to remain on display until 9pm on Saturday. Entries may then be collected from the Duty Steward on presentation of your receipt. Entries not collected by 9pm Saturday may be collected on Sunday 9am – 11am

Photography Competition Entry Form

2019 ALBURY SHOW

CLASS	TITLE	ENTRY FEE
P 1 A		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$
P		\$

You may enter 2 entries in each class. To show multiple entries for a class add an A or B e.g. P1A, P1B

Please print Name and Address

I hereby submit the above-mentioned exhibits subject to the terms and conditions for the Albury Show Photography Competition and I agree to be bound by these terms and conditions.

Name: _____

Address: _____

Phone: _____ Signed: _____

Date: / / Exhibitor or guardian if under 18 years of age